PATENT

Attorney Docket No. 68897 Date: May /2 , 2000

Commissioner of Patents and Trademarks ATTENTION: Assistant Commissioner

for Patents

Washington, D.C. 20231

Applicants: Coppens et al.

Application No.:

Filed: Herewith

Title: Process for the Preparation

of Malted Cereal

Group Art Unit:

Examiner:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" "Express Mail" Mailing Label Number

EL 485 059 115 US

Date of Deposit MAY 12 2000 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

MRICE (Typed or printed name of person mailing)

(Signature of person mailing)

GENERAL AUTHORIZATION FOR PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. §1.136(a)(3)

PADEMAR

Applicants hereby request under 37 C.F.R. §1.136(a)(3) by this general authorization that any concurrent or future reply submitted by Applicant(s) to the U.S. Patent and Trademark Office for the aboveidentified patent application requiring a petition for an extension of time. under §1.136(a) for its timely submission be treated as incorporating therein a petition for an extension of time for the appropriate length of time.

If Applicants do not timely pay for any extension fee(s) pursuant to 37 C.F.R. §1.136(a) which may become due for this application under 37 C.F.R. §1.17 by check, the Commissioner is hereby authorized to charge such fee(s), and any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135.

FITCH, EVEN, TABIN & FLANNERY Suite 1600 120 South LaSalle Street Chicago, Illinois 60603-3406

Telephone: (312) 577-7000 Facsimile: (312) 577-7007

James P. Krueger

Registration No.

Attorney Docket No. 688 Date: May

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Coppens et al.

Application No.: 08/898, 736

Filed:

Process for the Preparation For:

Of Malted Cereal

Group Art Unit:

Examiner:

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date.

Registration No.

Attorney for Applicant(s)

## PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

| ( ) | Ву а  | sma] | ll er | ıtit |       | .9(f) | ) .  |   |   |   | • |   |   |   |   |   | 435.00       |
|-----|-------|------|-------|------|-------|-------|------|---|---|---|---|---|---|---|---|---|--------------|
| (X) | By of | ther | thar  | ı a  | small | enti  | Lty. | • | • | • | • | • | • | • | • | • | \$<br>870.00 |

- (X) A check in the amount of \$\ 870.00 to cover the extension fee is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135. ( )
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required in respect to this petition, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment for this petition be enclosed, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

05/19/2000 SLUANG1 00000034 08898736

05 FC:117

870.00 NP

2000 (Date)

FITCH, EVEN, TABIN & FLANNERY Suite 1600

120 South LaSalle Street

Chicago, Illinois 60603-3406

Telephone:

(312) 577-7000

Facsimile: (312) 577-7007 James P. Krueger

Registration No.